

Revised (4)
 INDIVIDUAL SERVICES AGREEMENT FOR NONPUBLIC, NONSECTARIAN AGENCY SERVICES
 (Education Code Sections 56365 et seq.)

This agreement is effective on July 1, 2014 or the date student begins receiving services from a nonpublic agency, if after the date identified, and terminates at 5:00 P.M. on June 30, 2015 unless sooner terminated as provided in the Master Contract and by applicable law.

Local Education Agency: San Carlos School District

Nonpublic School/Agency: All Hands In

LEA Case Manager Name: Mary Jude Doerpinghaus, Assistant Superintendent

Phone Number 650-590-5947

Pupil Name: 23

Sex: .

Grade:

Address:

City:

State/Zip Code:

DOB:

Residential Setting: (X) Home () Foster () LCI # _____ () OTHER _____

Parent/Guardian:

Phone:

Address _____
 (If different from student)

City _____ State/Zip _____

AGREEMENT TERMS:

1. Related services as specified in the IEP shall be provided by the CONTRACTOR and paid at the rates specified below:

DESIGNATED INSTRUCTION AND SERVICES / RELATED SERVICES:

| SERVICE | Provider | | | | # of Times per wk/mo/yr., Duration; or per IEP. | Cost per session | Maximum Number of Sessions/ Hours | Estimated Maximum Total Cost for Contracted Period |
|---|----------|-----|-----|---------------|--|------------------|-----------------------------------|--|
| | LE A | NPS | NPA | OTHER Specify | | | | |
| 1. Educational Counseling a. Individual b. Group | | | | | | | | |
| 2. Language/Speech Therapy a. Individual b. Group | | | | | | | | |
| 3. Occupational Therapy | | | | | | | | |
| 4. Adapted Physical Ed. | | | | | | | | |
| 5. Orientation and Mobility | | | | | | | | |
| 6. Physical Therapy | | | | | | | | |
| 7. One to one Aide | | | | | | | | |
| 8. Behavior intervention to include: | | | | | | | | |
| 9. Supervision to include: | | | | | | | | |
| 10. Consultation to include: consultation, training, and team meeting | | | X | | 8/25/14-11/18/14 2hrs/wk. | \$87.00/hr. | 24hrs | \$2,088.00 |
| | | | | | 11/19/14-1/27/15 2hrs/Wk | | 14hrs | \$1,218.00 |

| | | | | | | | | |
|-----|-----------------|--|--|--|-------------------------------|-------------|-------|------------|
| | | | | | 1/28/15-3/27/15 2hrs/Wk. | \$87.00/hr. | 14hrs | \$1,218.00 |
| | | | | | 3/30/15-6/11/15 2/hrs. Wk. | | 20hrs | \$1,740.00 |
| 11. | SFBA Assessment | | | | | | | |
| 12. | Other | | | | | | | |
| 13. | Other | | | | | | | |

ESTIMATED MAXIMUM RELATED SERVICES COST

C. SPECIALIZED EQUIPMENT/SUPPLIES _____ \$

TOTAL ESTIMATED MAXIMUM RELATED SERVICES COSTS/SPECIALIZED EQUIPMENT/SUPPLIES \$ 6,264.00

4. Other Provisions/Attachments: _____

MASTER CONTRACT APPROVED BY THE GOVERNING BOARD ON _____

INDIVIDUAL SERVICES AGREEMENT APPROVED BY CASE MANAGER:

(Signature)

(Date)

The parties hereto have executed this Individual Services Agreement by and through their duly authorized agents or representatives as set forth below.

-CONTRACTOR-

-DISTRICT-

All Hands In
(Name of Nonpublic School/Agency)

San Carlos School District
(Name of School District)

Melina Burell 6/3/15
(Signature) (Date)

Mary Jude Doeringhaus 6/11/15
(Signature) (Date)

Melissa Sandlin Director
(Name and Title)

Mary Jude Doeringhaus, Assistant Superintendent
(Name of Superintendent or Authorized Designee)